

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10214

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1

WATER RIGHT: 35-10214 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICAT

CHANGES: a19977 Lapsed

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding
the Water Company for which this application is a Share Statement, click on the water company name.) *

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Weber River Water Users' Association -- SHARES OF STOCK: 0.00

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OWNERSHIP*****

NAME: Jerry S. Howells Sr. (Shareholder)
ADDR: 2500 Fairway Village Drive
Park City UT 84060
REMARKS: co-applicants (joint tenants) 1.0 AF

NAME: David Krajieski (Shareholder)
ADDR: P.O. Box 1180
Park City UT 84060
REMARKS: co-applicant 1.0 AF

NAME: Weber River Water Users' Association
ADDR: 138 West 1300 North
Sunset UT 84015
INTEREST: 100%
REMARKS: applicant

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DATES, ETC.*****

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED:	PRIORITY: 08/25/1924	PUB BEGAN:	PUB ENDED:	NEWSPAPER:
ProtestEnd:	PROTESTED: [No]	HEARNG HLD:	SE ACTION: [Approved]	ActionDate:
EXTENSION:	ELEC/PROOF:[]	ELEC/PROOF:	CERT/WUC:	LAP, ETC:
RUSH LETTR:	RENOVATE:	RECON REQ:	TYPE: []	LAPS LETTER:

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 2.0 acre-feet

SOURCE: Underground Developed Spring

COUNTY: Summit COMMON DESCRIPTION:

POINT OF DIVERSION -- SURFACE:
(1) S 2640 ft E 1400 ft from NW cor, Sec 30, T 3N, R 5E, SLBM
Diverting Works:

Source: Weber River

Stream Alt Required?: No

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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OTHER:           Irrigation, domestic, power, industrial and stockwatering          PERIOD OF USE: 01/01 TO 12/31
                Acre Feet Contributed by this Right for this Use: 2.0
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*****END OF DATA*****
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